

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | PUNE INTERNATIONAL SCHOOL & JR.COLLEGE |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131128 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31115 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SR NO-33/2, LANE NO-14, VIDYANAGAR, PUNE-32, PUNE, MAHARASHTRA - 411032 |
| 5 | PRINCIPAL NAME | SMITA S LONDHE |
| 6 | PRINCIPAL QUALIFICATION | M.A, M.ED, DSM |
| 7 | SCHOOL EMAIL ID | infopuneis@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8983012341 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.puneinternationalschool.in/document/Affiliation%20letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.puneinternationalschool.in/document/Society%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://puneinternationalschool.in/document/No%20Objection%20Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.puneinternationalschool.in/document/Primary%20Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.puneinternationalschool.in/document/Building%20Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.puneinternationalschool.in/document/Provisional%20Fire%20NOC.pdf |

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| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.puneinternationalschool.in/document/Affiliation%20letter.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.puneinternationalschool.in/school_fee_structure.php |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.puneinternationalschool.in/document/Annual%20Calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.puneinternationalschool.in/school_management_committee.php |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.puneinternationalschool.in/document/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------|------------------|
| 1 | PRINCIPAL | SMITA S LONDHE |
| 2 | TOTAL NO. OF TEACHERS | 39 |
| | PGT | 28 |
| | TGT | 6 |
| | PRT | 5 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs Smita Londhe |

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|---|--|-------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr. Prakash Dalvi |
|---|--|-------------------|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 41 | 38 | 92.6 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 127 | 116 | 92.2 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4499 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 56 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=tmDg1Mm1rcc&t=130s |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-----------------------|----------------|---------------|
| 1 | JAYASHREE SUNIL KADAM | VICE PRINCIPAL | M COM |
| 2 | MRS.SMITA S LONDHE | PRINCIPAL | M.A |
| 3 | HOUSRAM R ALHAT | PGT | M.A |
| 4 | RAVINDER KAUR LADHAR | TGT | B.A |
| 5 | MRS. SANGEETA SHARMA | PGT | M.A |
| 6 | TASLIM SACHE | PGT | M.A |

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|----|----------------------|----------------|----------|
| 7 | PRACHI P. BAND | PGT | M.A |
| 8 | PREETI A SAWARKAR | PGT | M.A |
| 9 | ARPITA RATH | PGT | M.A |
| 10 | SUNAYANA DILIP KATE | PGT | M.A |
| 11 | NAMRATA UMESH SHINDE | PGT | M.A |
| 12 | SMITA VIVEK BIRJE | TGT | B.SC |
| 13 | Chaitrali Kakade | PGT | MSc CA |
| 14 | Seema Rathore | PGT | PhD |
| 15 | Priyanka Kamble | PGT | MSc |
| 16 | Shraddha Mohite | PGT | MSc |
| 17 | SAYELI SHINDE | VICE PRINCIPAL | B.A |
| 18 | RAJESHREE M PARDESHI | PRT | HSC |
| 19 | SUREKHA S PATNE | PRT | B.A |
| 20 | SMITA GHORPADE | PRT | HSC |
| 21 | SUNITA SURVE | PRT | B.COM |
| 22 | SHRIDEVI CHALWADI | PRT | B.A |
| 23 | RASHMI KESHARWANI | PGT | BE |
| 24 | JYOTI SACHDEV | VICE PRINCIPAL | BSC(PHY) |
| 25 | Jayant Nimbalkar | PGT | MBA |
| 26 | Pramila Jadhav | PGT | BA |
| 27 | Shital Kamble | PGT | BSc |
| 28 | Lalita Dhawane | TGT | BSc |
| 29 | Rupali kachare | PGT | BA |
| 30 | Hasina Choudhary | TGT | BA |
| 31 | Rupali Kadam | PGT | MA |
| 32 | Rajashree Shelar | TGT | Bcom |
| 33 | Shilpa Gaidhane | TGT | BSC |
| 34 | Tarannum Shaikh | PGT | M COM |
| 35 | Deepika Kurpe | PGT | MSC |
| 36 | Ruchi Sahastrabudhe | PGT | MCom |

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|----|----------------|-----|------|
| 37 | Shaymal Mohite | PGT | ME |
| 38 | Ashwini Mohite | PGT | MCom |